

**HEMPFIELD FARMERS AND SPORTSMEN ASSOCIATION
(ESTABLISHED APRIL 6, 1939)
PO BOX 285
MANHEIM, PA 17545**

Hempfieldsportsmen.com

hfsapresident@gmail.com

APPLICATION FOR NEW MEMBERSHIP

The current "Membership Year" (term) begins April 1 and ends March 31 annually. Fees are due upon acceptance into the Association. A fee of \$5.00 will be assessed to "New Member" applicants. Annual Fees (Dues) must be paid by March 31st. **"Dues" remitted after March 31st MUST INCLUDE a \$5.00 "Late Fee"**. "Dues" received (or Post Marked) after April 30th will constitute forfeiture of accrued "Club" years, a \$5.00 "Late Fee" and require reapplying for acceptance as a "New Member".

ANNUAL FEES (DUES) (All Payments MUST be via Check or Money Order)

Junior Member (Age 12 – 16)	\$ 23.00	Adult Member (Age 17 – 64)	\$ 35.00
Senior Member (Age 65 & Older)	\$ 23.00	Life Member (20 Consecutive Years & Age 60)	NO FEE

IN ADDITION TO ANNUAL FEES

New Member Fee	\$ 5.00	Late Fee	\$ 5.00
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MEMBERSHIP CARDS

Membership cards, with the current year gate lock combination, will be issued annually and are to be carried when on "Club" property. New Members will receive a Membership Card, "Association" rules and a map of the "Club" property.

CLUB MEETINGS

The "Club" currently meets at 7:15 P.M. on the second (2nd) Thursday of January, March, May, September, October and November at Chiquies United Methodist Church; 1215 E. Main St., Mount Joy, PA 17552 (Rt. PA 230 east of Mount Joy).

-----CLIP-----

APPLICATION FOR NEW MEMBERSHIP

(PLEASE PRINT)

<u>NAME</u>		<u>AGE</u>	<u>DATE OF BIRTH</u>
_____	_____	_____	____/____/____
(LAST)	(FIRST)	(MI)	
<u>HOME ADDRESS</u>		<u>MAILING ADDRESS (IF DIFFERENT FROM HOME)</u>	
_____		_____	
<u>STREET</u>		<u>STREET</u>	
_____		_____	
CITY, PA		CITY, PA	
_____	_____	_____	_____
CITY	ZIP	CITY	ZIP

CONTACT INFORMATION

<u>EMAIL ADDRESS</u>	<u>HOME PHONE</u>	<u>CELL PHONE</u>
_____	_____	_____
<u>LICENSE PLATE #</u>	<u>DATE</u>	<u>SIGNATURE</u>
_____	_____	_____

Please provide all requested information. This data is strictly for "Club" use and will not be shared outside. To insure roster accuracy, any changes to the above information should be promptly reported to the above address.

APPLICATION PROCEDURE

Clip and bring this completed application, and the appropriate fees, to the next scheduled meeting for consideration. If you are unable to attend, these may be submitted by a current Member ("Sponsor") or via mail to the above address and **must include** a SASE (Self Addressed Stamped Envelope). You will be notified by the "Sponsor", or mail (with SASE), of the acceptance vote results and accordingly issued pertinent "Member" documents.

Note: This application must be accompanied by the appropriate Member / New Member Fees (**Check / MO**) to be considered.

Current Member "Sponsor" _____ (PRINT) _____ (SPONSOR SIGNATURE)